

**Jackson Lions Club**  
**DANDELION DAYS SPACE APPLICATION**  
**March 18 & 19, 2023**

Business Name \_\_\_\_\_  
Owner \_\_\_\_\_  
Address \_\_\_\_\_  
City/St/Zip \_\_\_\_\_  
Phone \_\_\_\_\_  
Email \_\_\_\_\_  
Resale # \_\_\_\_\_  
Type of Merchandise to be Sold \_\_\_\_\_

*** FOR JACKSON LIONS CLUB USE ONLY ***		
Lot _____	Space _____	Date _____
Amt. Paid _____	Check # _____	
Unloading # _____		
(TO BE ASSIGNED AT STAGING AREA)		

**TERMS & CONDITIONS:**

Space size: 10' x 10' at **\$150** for the two-day event.                      Booths must be open 8:00 am to 5:00 pm both days.  
**Set-Up on Friday from 5:00 to 8:00 pm.**    Security on duty Friday and Saturday nights.  
No persons in booth area after selling hours.                                      No electricity provided; no generators allowed.  
Sales of **ANY** food products must comply with Amador County Environmental Health requirements (go to **Lions website** below).

**THIS IS A "RAIN OR SHINE EVENT! NO REFUNDS GIVEN ON ACCOUNT OF WEATHER!"**  
**SPACE APPLICATIONS AND PAYMENT (CHECK, MONEY ORDER, OR CASHIERS CHECK)**  
**MUST BE RECEIVED BY MONDAY, MARCH 13!**

I request \_\_\_\_\_ spaces at **\$150** each for two days. I understand that all merchandise must be contained within the space allotted. I hereby agree to remove from the premises any items deemed objectionable by the Jackson Lions Club, and that the Jackson Lions Club is not responsible for theft, loss, or damage to the space-holder's property nor liable for injury to space-holder or their workers. I further agree to hold harmless the Jackson Lions Club from any claim of injury or damage to goods, to workers, or from any claims of workers or third persons arising from the products or actions of the space-holder.

**NOTE:** Space-holders have NO CLAIM to any specific space unless confirmed in writing by the Jackson Lions Club.

SIGNED \_\_\_\_\_

**MAKE CHECKS OR MONEY ORDERS PAYABLE TO "JACKSON LIONS CLUB" AND MAIL TO:**

**Jackson Lions Club**  
**P.O. Box 64**  
**Jackson, CA 95642**  
**(209) 296-2275**

Copies of this form and additional info available at: <b><a href="http://www.jacksonlionsclub.org">www.jacksonlionsclub.org</a></b>
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CONFIRMATION SENT \_\_\_\_\_ BY \_\_\_\_\_